

## For the Week of March 6, 2023 Part 1

### Manager's Message

Aaron Frank, Town Manager

### **TOMORROW, March 7<sup>th</sup> is Town Meeting Day - Please Vote!**

The Town Meeting presentation will take place **tonight at 7 p.m.** in the auditorium of Colchester High School. We hope to see you there!

The deadline to return your voted Town Meeting absentee ballot is **TODAY, March 6<sup>th</sup> by 12 p.m.** Use our GREEN Drive-Up Drop Box between the Town Hall and Police Department Buildings.

**TOMORROW, March 7<sup>th</sup>**, bring your voted absentee ballot to the Colchester High School Gym. You may also **vote in-person on March 7<sup>th</sup> between 7:00 a.m. to 7:00 p.m.** at the Colchester High School Gym at 131 Laker Lane (off Blakely Rd.).



**Voter registration info:** <https://colchestervt.info/VoterReg>

**Sample Ballot:** <https://colchestervt.gov/DocumentCenter/View/7925/2023-Town-Meeting-Sample?bidId=>

### **Ballot Items:**

Learn more about the proposed **FY24 Municipal Services Budget** here: <https://colchestervt.gov/349/Budget-Documents> or contact Deputy Town Manager Renae Marshall at 802-264-5509 or [rmarshall@colchestervt.gov](mailto:rmarshall@colchestervt.gov).

Learn more about the proposed **Colchester Recreation Center** here: <https://colchestervt.gov/3292/Colchester-Recreation-Center> or contact Parks and Recreation Director Glen Cuttitta at 802-264-5641 or [gcuttitta@colchestervt.gov](mailto:gcuttitta@colchestervt.gov).

**Colchester Recreation Center Video:** If you would like more information on the proposed recreation center and the amenities included, please click [here](#). For the closed captioning version, please click [here](#).



### **Show & Tell: Vintage & Antique Clothing**

Saturday, March 11, 10 a.m.  
828 Main Street, Colchester

The Colchester Historical Society will have some lovely vintage and antique clothing to show, and attendees are welcome to wear



or bring some to share their stories. Parking, admission, and refreshments are free. Also, tours of The Parsonage will be offered after the program. All are welcome.



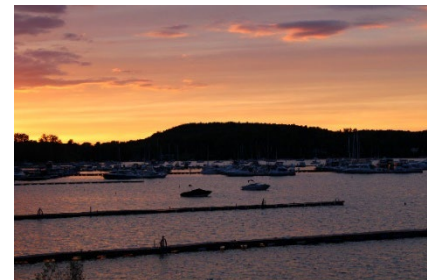
### **The Vermont State Housing Authority: Manufactured Home Improvement and Repair Program (MHIR)**

Manufactured or Mobile Homes are a source of affordable housing for many Vermonters, and those who already own mobile home parks or homes are still facing challenges from the COVID pandemic. The State of Vermont is now offering the MHIR program to assist mobile home park and mobile homeowners in Park Improvements, Home Repairs, and Foundation Installation. The MHIR will provide financial assistance to income-eligible mobile home parks and current and prospective mobile homeowners in these three distinct program areas of upkeep. For more program details and to apply, please visit <https://mhirprogram.vsha.org/>.

## **Department Updates**

### **Parks & Recreation:**

A.C.E. Registration for the School Year 2023-2024 **opens March 20, 2023**. Current A.C.E. families have **until March 16 to reregister**. Online registration is not available.



Click Here for 2023-24 A.C.E. Registration Form:

<https://colchestervt.gov/DocumentCenter/View/7924/23-24-ACE-Registration-Form-fillable>

The **Summer Brochure** is also now available:

<https://colchestervt.gov/DocumentCenter/View/7865/2023-Summer-Brochure>

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### Upcoming Town Meetings

**Selectboard:** Tuesday, March 14th, 6:30 p.m. at the Colchester Town Offices, 3<sup>rd</sup> Floor Outer Bay Conference Room, 781 Blakely Road. Residents are welcome to attend the meeting or alternatively send a note, up to 1,000 words, to [TownManager@colchestervt.gov](mailto:TownManager@colchestervt.gov) with “Citizens to be Heard” in the Subject and their name and address in the body of the email. The email will be shared with the entire Selectboard prior to the meeting and included in the information packet at the next meeting (as the information packet for the current meeting is sent out along with the agenda).

- Watch the Meeting Online via Live Stream: <http://lcatv.org/live-stream-2>
- Agenda: [www.bit.ly/Colchester-SB-Agendas](http://www.bit.ly/Colchester-SB-Agendas)

**Recreation Advisory Board:** Wednesday, March 8, 7:00 a.m. at the Colchester Town Offices, 2<sup>nd</sup> Floor, Champlain Room, 781 Blakely Road.

**Development Review Board:** Wednesday, March 8, 7:00 p.m. at the Colchester Town Offices, 3<sup>rd</sup> Floor Outer Bay Conference Room, 781 Blakely Road. Residents are welcome to attend the meeting or public comments can be submitted prior to the hearing by email to [zmaia@colchestervt.gov](mailto:zmaia@colchestervt.gov) or by mail to Town of Colchester, c/o Development Review Board, 781 Blakely Road, Colchester, VT 05446.

**Library Board of Trustees:** Thursday, March 16, 4:00 p.m., in the Burnham Room of the Burnham Memorial Library.

**Conservation Commission:** Monday, March 20, 6:00 p.m. at the Colchester Town Offices, 2<sup>nd</sup> Floor, Champlain Room, 781 Blakely Road.

**Agendas available:** <http://clerkshq.com/Colchester-vt>

**Note:** Agendas are posted at least 48 hours before the meeting, so you may find past agendas when clicking the link. Revisiting the link closer to the date of the meeting should provide you with the current agenda.

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**Subscribe to the Town Newsletter:** <https://lp.constantcontactpages.com/su/jkMAO2v>

For more information or to comment, call 802-264-5509 or email [townmanager@colchestervt.gov](mailto:townmanager@colchestervt.gov)