



**YES, We want to participate in Colchester's 14<sup>th</sup> Annual Touch-A-Truck event on Saturday, May 6th, 2023!**

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email: \_\_\_\_\_ Phone : \_\_\_\_\_

Address: \_\_\_\_\_

**We will provide the following vehicle(s) for Touch-A-Truck (3 truck max):**

Vehicle # 1 \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_

Vehicle #2 \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_

Vehicle #3 \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_

List any special requirements for vehicles: \_\_\_\_\_

\_\_\_\_\_

Please email, fax, or mail confirmation form to:

*Jenn Turmel*

Email: [jturmel@colchestervt.gov](mailto:jturmel@colchestervt.gov)

Fax: (802) 264-5647

*Colchester Parks & Recreation Department*

*781 Blakely Road*

*Colchester, VT 05446*

